

Clark County Fire Department
Fire Prevention Bureau
Application for Permit/Plan Review or Other Services

575 E Flamingo Rd • Las Vegas NV 89119 • Phone (702) 455-7100 • Fax (702) 735-0775
Website: <http://fire.co.clark.nv.us> • • • • Email Address: permits@co.clark.nv.us

\$75.00 minimum Application Fee with the exception of "Other Services" / \$85.00 additional minimum Expedite Fee no exceptions.

♦ All fees must be submitted with application/plan – Payable in US Currency, Check or Money Order only - Drawn from US Bank ♦

♥ ♥ For questions or concerns – Please email us at "permits@co.clark.nv.us" ♥ ♥

Check appropriate box

Name of Inspector requiring permit (if known)

SYSTEMS:

- | | | | |
|--|--|--|---|
| <input type="checkbox"/> Automatic Fire Extinguishing System (Kitchen)
<input type="checkbox"/> Fire Alarm System
<input type="checkbox"/> Fire Protection Report
<input type="checkbox"/> Alternate Means & Methods
<input type="checkbox"/> Tenant Improvements
<input type="checkbox"/> Monitoring System
<input type="checkbox"/> Other Fire Extinguishing System
<input type="checkbox"/> Smoke Control System
<input type="checkbox"/> Sprinkler System
<input type="checkbox"/> Fire pump
<input type="checkbox"/> Riser
<input type="checkbox"/> Standard Review (see attached C- _____)
<input type="checkbox"/> Standpipe System
<input type="checkbox"/> Underground Fire Service Mains
<input type="checkbox"/> Plan Review
<input type="checkbox"/> Installation | <input type="checkbox"/> Battery System*
<input type="checkbox"/> Candles/Open Flame
<input type="checkbox"/> Carnivals/Fairs
<input type="checkbox"/> Christmas Tree Lots
<input type="checkbox"/> Combustible Material Storage*
<input type="checkbox"/> Compressed/Medical Gas*
<input type="checkbox"/> Cryogenics*
<input type="checkbox"/> Double Decker Booth
<input type="checkbox"/> Dry Cleaning Plant*
<input type="checkbox"/> Dust Producing Operations*
<input type="checkbox"/> Exhibit/Trade/Special Event _____ Sq Ft
<input type="checkbox"/> Explosive/Blasting Agents Storage and Use*
<input type="checkbox"/> Filming
<input type="checkbox"/> Fire Sprinkler Design Flow Test
<input type="checkbox"/> Fireworks Booth
<input type="checkbox"/> Fireworks/Pyrotechnics:
<input type="checkbox"/> Indoor _____ devices
<input type="checkbox"/> Outdoor _____ devices
<input type="checkbox"/> Flame Effects*
<input type="checkbox"/> Flammable/Combustible Liquids*
<input type="checkbox"/> Fruit Ripening* | <input type="checkbox"/> Fumigation*
<input type="checkbox"/> Gates, Access
<input type="checkbox"/> Hazardous Materials*
<input type="checkbox"/> High Piled Combustible Storage*
<input type="checkbox"/> Hot-work Operations*
<input type="checkbox"/> Liquid- or Gas-fueled Vehicles or Equipment in Assembly Buildings
<input type="checkbox"/> L.P.G. Storage/ Use
<input type="checkbox"/> Commercial*
<input type="checkbox"/> Single Family
<input type="checkbox"/> Lumber Yards*
<input type="checkbox"/> Malls:
<input type="checkbox"/> Assembly
<input type="checkbox"/> Display fueled vehicles
<input type="checkbox"/> Kiosks
<input type="checkbox"/> Open Flame
<input type="checkbox"/> Motor Vehicle Fuel-Dispensing Stations*
<input type="checkbox"/> Open Burning
<input type="checkbox"/> Organic Coatings*
<input type="checkbox"/> Ovens – Industrial *
<input type="checkbox"/> Places of Assembly* _____ Sq Ft | <input type="checkbox"/> Radioactive Materials*
<input type="checkbox"/> Refrigeration Equipment*
<input type="checkbox"/> Repair Garages*
<input type="checkbox"/> Spray Booths/ Spraying/Dipping*
<input type="checkbox"/> Temporary Membrane Structures, Tents and Canopies _____ Sq Ft
<input type="checkbox"/> Tire Rebuilding Plants*
<input type="checkbox"/> Tire Storage/ Scrap/Byproducts Storage*
<input type="checkbox"/> Wood Pallet Storage*
<input type="checkbox"/> Wood Products*
<input type="checkbox"/> Other (Please specify) _____ |
|--|--|--|---|

OTHER PERMITS:

- ☐ Aerosol Products*
- ☐ Aircraft Repair Hangars*
- ☐ Aircraft Refueling Vehicles*
- ☐ Amusement Buildings – Temporary
- ☐ Asbestos Removal
- ☐ Automobile Wrecking Yard*

"OTHER SERVICES"

- ☐ Copies
- ☐ Engine Company Standby
- ☐ Fire Code
- ☐ Search of Fire Prevention Records

*** Indicates Renewable Permit**

Application Date: _____ Escrow Account #: _____
(If established)

Express: Y or N Expedite: Y or N Plans: New Revised Resubmittal C - _____
(Check one) (Check one) If Y – total fee \$160.00 (Check one) If revised or Resubmittal - then original permit number must be provided.

Submitting Contractor/Company Name: _____

Mailing Address: _____ Suite/Bldg #: _____

City, State, Country, Zip Code: _____

Company E-mail Address: _____

Phone #: (_____) _____ - _____ Fax #: (_____) _____ - _____

Major Project Name: _____

(If Exhibit/Trade/Special Event – indicate Hotel/Casino, Public/Private Facility, etc.)

Sub Project Name: _____

(If Exhibit/Trade/Special Event – indicate where inside Major Project)

Event Name: (if applicable) _____

Address: (for project/event) _____

Event Move-In Date: _____ Event Move-out Date: _____

**** If applying for a Renewable Permit you must provide the following information regarding the business to be permitted ****

Business Contact/Safety Engineer: _____

Mailing Address: _____ Suite/Bldg #: _____

City, State, Zip: _____

Phone #: (_____) _____ - _____ Fax #: (_____) _____ - _____

All Fees are Payable to Clark County Fire Department

Applicant Signature

Please Print Name and Title